

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE



FILED  
GREENVILLE CO. S. C.

BOOK 747 PAGE 114

KNOW ALL MEN BY THESE PRESENTS, that I, Martha J. Durham,

APR 21 4 53 PM 1964

in consideration of Thirteen Thousand Four Hundred Fifteen and ~~NO/100~~ (\$13,415.00)-----Dollars,  
and other valuable considerations R. M. G.  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

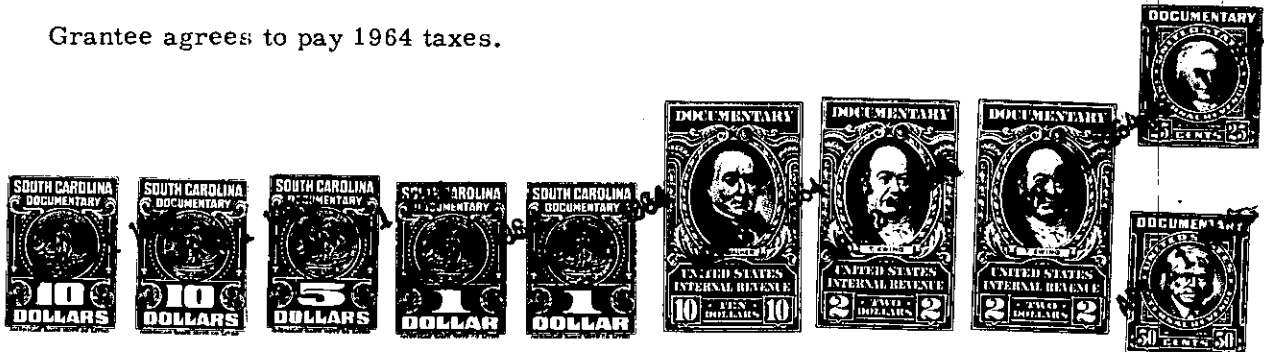
O. Tommy Gibbs, his heirs and assigns forever:

All those pieces, parcels or lots of land in Greenville Township, Greenville County, State of South Carolina on the western side of White Horse Road near Greenville, S. C. and being known and designated as Lot No. 6 and the major portion of Lot No. 7 of Property of Thomas T. Goldsmith as shown on plat thereof recorded in the R. M. C. Office for Greenville County in Plat Book "10", Page 41 and being more particularly described in the aggregate according to plat of survey by John C. Smith, R. L. S. dated April 16, 1964 as follows:

BEGINNING at an iron pin in the center of White Horse Road at the joint front corner of Lots Nos. 5 and 6 and running thence along the line of Lot No. 5 S. 61-55 W. 356.8 feet to an iron pin; thence along the line of Lot No. 8 N. 45-20 W. 312.0 feet to an iron pin at the joint rear corner of Lots Nos. 7 and 8; thence N. 19-22 E. 318.4 feet to an iron pin in the line of Lot No. 7; thence a new line through Lot No. 7 and along other property of the grantor herein N. 86-52 E. 253.8 feet to a nail in the center of White Horse Road; thence along the center of White Horse Road S. 20-27 E. 135 feet to a nail; thence still with the center of White Horse Road S. 28-05 E. 265 feet to the beginning corner.

The above described property is all of that conveyed to me by Geneva E. Hendrix by deed dated April 20, 1964 and recorded herewith, and is part of that conveyed to me by Robert W. Gould by deed dated March 10, 1964 and recorded herewith.

Grantee agrees to pay 1964 taxes.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor(s)' hand(s) and seal(s) this 21st day of April 19 64

SIGNED, sealed and delivered in the presence of:

*John P. Mann*  
*[Signature]*

*Martha J. Durham* (SEAL)

\_\_\_\_\_ (SEAL)

\_\_\_\_\_ (SEAL)

\_\_\_\_\_ (SEAL)

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)'s act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 21st day of April 19 64

*John P. Mann* (SEAL)  
Notary Public for South Carolina.

*[Signature]*

STATE OF SOUTH CAROLINA  
COUNTY OF \_\_\_\_\_

RENUNCIATION OF DOWER--(WOMAN GRANTOR)

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this \_\_\_\_\_ day of \_\_\_\_\_ 19 \_\_\_\_\_

Notary Public for South Carolina. (SEAL)

RECORDED this 21st day of April 19 64, at 4:53 P. M., No. 29767

-305 - B14-1-6 - (1.04 Arc.) & PT. OF B14-1-6 - (2.90 Arc.) OUT OF B14-1-5 - (0.70 Arc. LEFT)